

Rev. 1:7

WHO IS COMING

SUBJECT: 'Even so,
amen'

5/3/61

(GF)

Rev. 1:7

Even so, Amen
vdi amiv

Seem to come & pass. Unmistakably certain. 22:20
John's acquaintance, answering prayer, repeated at end, Paul
May the Lord bestow his mercy.
In that hope daily lived: $\nu\mu\alpha\sigma\alpha\tau\tau\alpha$ "The Lord himself" I Cor 16:22
 $\delta\chi\rho\circ\sigma$ "all things" all things I Cor 11:26

I. The personal bodily visible returns of our Lord.
What, when, are we to expect?
Who is that "he" in 1:5, 6. Who is the "he" in 1:7
Identified 1:5 "you that"; 1:8 "I am"; 1:11 "I am"; 1:13 "I am"

1. He is Jesus who is coming.
Acts 1:9-11 The man, Christ Jesus. With the mark of the
cross upon him. The stigmata, the nailprints, the expression
the same Jesus whom death could not hold
the grave - kept
the resurrection - held

who sat by the tomb in Samaria wearing
tongue of red blue mountain, shales
who climbed the hills of Judaea
spoke words of comfort, "Do not despair
I have been blessed that
I have seen you & have heard your words:
but you have no peace."
Jesus is not a spirit, you have a body
Jesus is not a spirit (24:24)
Jesus is in our hearts.

Note a planter, not an apparition, not a spirit, Jesus has a body
Jesus is Spirit (John 4:24); Holy Spirit is Spirit. Jesus is not a spirit (24:24)
Jesus ascended up into heaven. His Spirit is in our hearts.
Jesus is in heaven: Stephen saw him.
Jesus is in heaven: Paul
Jesus is in heaven: Peter
Jesus is in heaven: John

Jesus with flesh
John 14:25-27

2. It is your own want to see
not enough to have a letter from him
the 3rd time, the third is our least

"We would see you"

Q. of story of the man no wonderful events: why to learn
want to see you first of all? story continues, parents die
still you first, children die, wife die. still, you first of all.
to you. "My son's first, all"

3. Shall we ever see him?
Revised statement of the certainty, literalness, inevitability of return
but to my mind also, reiteration to express assurance

Acts 1: "I will see you
in the heavens"

I then 4: "I will see you
in the air"

Rev 1:7 "every eye shall see" of John 14:27

to you "I will see you"

BUT
 II. Modern Identification of the Cross, the Tree

- ① British ...
- to write ...
- Another - he was at Ponticourt
- " - in certain philosophical treatises ...
- " - in the form of a revelation to small
- " - at close of 19th century, scientific advancement
- Another - " comes in death
- " - the diffusion of the gospel was
- " - achieved / with joy.

see also again - see in the 'li' of Rev 1:7; 'li' of 22:30
 " " " " of John 14:1ff.
 " " will come again - in the destruction of Jerusalem
 - in the downfall of Rome Empire
 - in the coming of Christ for judgment
 - in diffusion of the gospel
 - in death

They have spiritualized him into a vague, shadowy person
 allegorized - night, both, fiction
 deified - history
 unfused - with death

that we can almost trace the plan of X to his disciples M. 28:38
 you are not lost his identity as we merged it with his
 'name' - when his appearing shall be reckoned in it
 will be that of the man, Christ Jesus.
 the same body face - just as look - body - will
 may know him - same
 John - night
 Douglas - place at table
 John - in grey mist / air - draught of bird

tree design

III. The mark of the [faith] ^{tree design} Ever on them?

You may believe in X ^{in temporal judgment}
 " the cross, ^{life}
 " : through X
 " : incident, death

but do you believe and confess Jesus X ^{in the flesh?}
 # John 7. ο ερχόμενος. Same word Rev. 1:8

(2) Korean Baptist Pastors.

would not be, the middle talks only from the young and occupation?
 Korea. 5000 Baptists in 40 churches. Because mission, their meeting. Each
 in the United, this country. Ask his way, 4 hard questions. (Final)
 " Say, do you believe in the name Jesus with no more again."
 " then what?"

" then I have asked you, say yes or no."
 " But what about in English?"
 " But you shall know for us? Is it X, Y, Z, or 2nd, 3rd?
 " Do you believe the name of all 7 you believe the?"
 " Say, are all believe that?
 " correct all the pastors. There, four years remaining in prison. Finally
 " No. the pastors did. other did. when finally released, they were old.

My Saviour First of all

Fanny J. Crosby

When my life-work is ended
and I cross the swelling tide,
when the bright and glorious morning
I shall see,

I shall know my Redeemer
when I reach the other side,

and His smile will be the first
to welcome me.

Oh, the dear ones in glory,
how they beckon me to come,
And our parting at the river I recall;
To the sweet vale of Eden
they will sing my welcome home,
But I long to meet my
Saviour first of all.

Through the gates to the city
in a robe of spotless white,
He will lead me when
no tear will now fall;
In the glad song of angels
I shall mingle with delight,
But I long to see my Saviour
first of all.

Henry Buttrick. "Parables of Jesus" p. 237

"What, then, is the coming?
It is the divine unexpectedness
of our experience. Temptation...
sorrow... opportunity... gladness
... grief. Watch, therefore!"

Dr. John F. White Sermons 119-137

"I believe Jesus came in 70 A.D.
in the destruction of Jerusalem.
I believe Jesus came in the down-
fall of the Roman Empire.
I believe he came in the
Mayflower which brought
the little company from Holland.
I believe he came when the

Constitution of the United States
was dedicated. In July 1914
when the Serbian shot the
Archduke of Austria, I have
the feeling that Jesus came when
the nations of Europe jinsped
at each other's throats.

Face to face I shall behold his
Face beyond the starry sky;
Face to face in all his glory
I shall see him by and by.